PROFORMA FOR THE SAFETY OF SCHOOL BUILDING PART-1

(To be filled by the Head of School/Institute)

1. Name of the School : PARVATI PUBLIC SCHOOL

2. Location : KUSARNA KERAKAT JAUNPUR

3. Plot Area : 9356.37 sq.m

4. Plinth Area : G.F- 994.86 sq.m: F.F- 994.86sq.m:

S.F- 640.04sq.m

5. Number of Storey's : G.F, F.F, S.F

6. Year of Construction of Building : 2005

7. If the building has been constructed under the supervision:

Of the qualified Engineer, the following details may be given

Name of the Engineer with qualification : M. ASHFAQ (J.E.)

b) Address of Engineer : Opposite to Jaunpur Kotwali Jaunpur

c) Set of Structural drawings used in the construction, if available: YES

d) Name & address of Architect with qualification : M. ASHFAQ (I.E.)

Opposite to Jaunpur Kotwali

Jaunpur

8. Whether the building has been constructed for the purpose

a) School : YES

b) Residential Purpose and converted for use as a School : NO

9. Materials used for roofs

a) R.C.C. Slabs/R.B.C. Slabs : YES

b) R.S. Joist & Battons : NO

c) Wooden joists & Battons : NO

10. Materials used for walls

a) Mud Mortar : NO

b) Cement Mortar : YES

c) Lime Mortar : NO

11. Flooring

a) Conglomerate : YES

b) Terrazo : NO

c) Brick Paving. : NO

12. A detailed drawing indicating dimensions of the roomsAlong with size and location of doors and windows (Attached)

Signature pyith Stamp of the seal Of the S

PART-II (To be filled by the S.D.E.)

- b) In case any addition/ alteration or expansion and modifications to this buildings is to be carriedout, the same be carried out under the supervision of a qualified Engineer and this certificate may be re obtained after the completion from the undersigned.
- c) In case the building is affected by food, or if there is settlement of walls/ foundations or sagging of roofs etc. immediate inspection of the undersigned by arranged to check the stability and safety of the building.

| d) | This building can be safety occupied for normal use up to (indicate up to which it can be |
|----|---|
| | used) |
| | 2028 |

Sub Divisional Engineer, सहायक अभियन्ता निर्माण खण्ड-२ लो०नि०वि०